

**King's Mill Hospital**  
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Nottinghamshire  
NG17 4JL

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**27<sup>th</sup> July 2026**

[REDACTED]

Dear Sir/Madam

**Freedom of Information Act (FOI) 2000 - Request for Information Reference:** Hospital Admissions of Patients in Custody

I am writing in response to your request for information under the FOI 2000.

I can confirm in accordance with Section 1 (1) of the Freedom of Information Act 2000 that we do hold the information you have requested. A response to each part of your request is provided below. Please accept our apologies for the delay.

**Home, Community, Hospital.**

| FOI Request / Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Question Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----------------------------------|-----|-----|-----|-----------------|----|--------------|-----|-----------------|-----|---------|-----|-----------|-------|---------------|-----|--------------------------|-----|
| <p>1. For the period from 1 January 2023 to the most recent date available, please provide the total number of inpatient admissions where the patient was recorded as being in custody or transferred from a HM Prison Service establishment. For each admission, or in aggregate if individual records cannot be provided:</p> <ul style="list-style-type: none"> <li>• The patient's recorded gender</li> <li>• The patient's recorded ethnicity</li> <li>• The primary diagnosis or reason for admission, recorded by ICD-10 code or category</li> <li>• The specialty or department to which the patient was admitted (e.g. emergency medicine, general surgery, cardiology)</li> </ul> | <table> <tr> <th>Specialty/department</th><th>Patient count</th></tr> <tr> <td>Acute Physician Internal Medicine</td><td>26*</td></tr> <tr> <td>ENT</td><td>&lt;5*</td></tr> <tr> <td>General Surgery</td><td>5*</td></tr> <tr> <td>Orthopaedics</td><td>&lt;5*</td></tr> <tr> <td>Stroke Medicine</td><td>&lt;5*</td></tr> <tr> <td>Urology</td><td>&lt;5*</td></tr> </table><br><table> <tr> <th>Ethnicity</th><th>Total</th></tr> <tr> <td>White British</td><td>36*</td></tr> <tr> <td>Other/Unknown/Not Stated</td><td>&lt;5*</td></tr> </table> <p>*Patients may have been admitted twice within this time period so they may be counted more than once.</p> <p>The Trust is unable to provide a further breakdown by ethnicity and gender as some categories contain very small numbers. Disclosure of this information could increase the risk of identifying individuals, either directly or when combined with other information that may be available. In accordance with Section 40(2) of the Freedom of Information Act 2000, the data has therefore been aggregated to protect the confidentiality of individuals.</p> | Specialty/department | Patient count | Acute Physician Internal Medicine | 26* | ENT | <5* | General Surgery | 5* | Orthopaedics | <5* | Stroke Medicine | <5* | Urology | <5* | Ethnicity | Total | White British | 36* | Other/Unknown/Not Stated | <5* |
| Specialty/department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Patient count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| Acute Physician Internal Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 26*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| ENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <5*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| General Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| Orthopaedics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <5*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| Stroke Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <5*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| Urology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <5*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| Ethnicity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| White British                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |
| Other/Unknown/Not Stated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <5*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |               |                                   |     |     |     |                 |    |              |     |                 |     |         |     |           |       |               |     |                          |     |

| ICD-10 code | Patient count | ICD-10 code | Patient count |
|-------------|---------------|-------------|---------------|
| F113        | <5            | N995        | <5            |
| F444        | <5            | R074        | <5            |
| G409        | <5            | R31X        | <5            |
| I952        | <5            | R568        | <5            |
| J029        | <5            | S518        | <5            |
| J100        | <5            | S5200       | <5            |
| J189        | <5            | S7200       | <5            |
| J440        | <5            | S819        | <5            |
| J459        | <5            | T182        | <5            |
| K20X        | <5            | T183        | <5            |
| K519        | <5            | T185        | 5             |
| K719        | <5            | T188        | <5            |
| L031        | <5            | T189        | <5            |
| L97X        | <5            | T391        | <5            |
| M628        | <5            | T402        | <5            |
| N179        | <5            | T412        | <5            |
| N459        | <5            | T435        | <5            |

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**Patient Experience Team**  
01623 672222  
sfn-tr.pet@nhs.net



We are proud to be  
a smoke-free site

**Trust Chair** Graham Ward  
**Chief Executive** Jon Melbourne

I trust this information answers your request. Should you have any further enquiries or queries about this response please do not hesitate to contact me. However, if you are unhappy with the way in which your request has been handled, you have the right to ask for an internal review. Internal review requests should be submitted within two months of the date of receipt of the response to your original letter and should be addressed to: Sally Brook Shanahan, Director of Corporate Affairs, King's Mill Hospital, Mansfield Road, Sutton in Ashfield, Nottinghamshire, NG17 4JL or email [sally.brookshanahan@nhs.net](mailto:sally.brookshanahan@nhs.net).

If you are dissatisfied with the outcome of the internal review, you can apply to the Information Commissioner's Office, who will consider whether we have complied with our obligations under the Act and can require us to remedy any problems. Generally, the Information Commissioner's Office cannot decide unless you have exhausted the internal review procedure. You can find out more about how to do this, and about the Act in general, on the Information Commissioner's Office website at: <https://ico.org.uk/your-data-matters/official-information/>.

Complaints to the Information Commissioner's Office should be sent to FOI/EIR Complaints Resolution, Information Commissioner's Office, Wycliffe House, Water Lane, Wilmslow, Cheshire, SK9 5AF. Telephone 0303 1231113, email [casework@ico.org.uk](mailto:casework@ico.org.uk).

If you would like this letter or information in an alternative format, for example large print or easy read, or if you need help with communicating with us, for example because you use British Sign Language, please let us know. You can call us on 01623 672232 or email [sfh-tr.foi.requests@nhs.net](mailto:sfh-tr.foi.requests@nhs.net).

Yours faithfully

### Information Governance Team

All information we have provided is subject to the provisions of the Re-use of Public Sector Information Regulations 2015. Accordingly, if the information has been made available for re-use under the [Open Government Licence](#) (OGL) a request to re-use is not required, but the licence conditions must be met. You must not re-use any previously unreleased information without having the consent from Sherwood Forest Hospitals NHS Foundation Trust. Should you wish to re-use previously unreleased information then you must make your request in writing. All requests for re-use will be responded to within 20 working days of receipt.